



**GAME AND PARKS COMMISSION
FISHERIES DIVISION**

APPLICATION AND QUESTIONNAIRE FOR

Commercial Put and Take Permit

This Application and Questionnaire is to assist in determining the qualification of persons wishing to engage in a commercial put and take fishery and to determine if the area meets requirements in accordance with State Law and commission regulations. Each question must be answered fully, the application signed and returned to the Game and Parks Commission, 2200 North 33rd, P.O.Box 30370, Lincoln, Nebraska, 68503 together with the fee of \$76.00 (includes \$1.00 issuing fee).

1. Applicant's name in full _____ Phone: _____
(First) (MI) (Last)
Social Security Number: _____
2. Legal Voting Address _____ NE Zip Code _____
3. Are you a bona fide citizen of Nebraska? _____
4. How long have you resided in Nebraska? _____
5. Are you a property taxpayer in Nebraska? _____ In what county? _____
6. Present occupation or business _____
7. Business address and location _____
8. Name of proposed fishery _____
Location _____
(Directions from nearest town)
9. Is property owned or leased? _____ If leased, a copy of the lease must be attached. If owned, attach an exact legal description of all land to be used.
10. Is all water entirely on this property? _____ If not, explain: _____
11. State number and size of each water area to be used: _____

11. Do your ponds have natural or other inlets or outlets to water outside your property?

12. Describe water supply: _____

13. Give number, kind, and size of fish now on hand: _____

From whom procured: _____
(Name and Address)

14. Have state fish been stocked in these waters? _____ When? _____

15. Where do you intend to secure your fish? _____

16. List all species you intend to use on this fishery: _____

17. Give a brief statement of your intentions and plans for operating this fishery.

I HEREBY AGREE TO COMPLY WITH THE STATE LAWS OF NEBRASKA, ACCORDING TO SECTION 37-213, AND WITH THE REGULATIONS OF THE GAME AND PARKS COMMISSION.

DATE:

(Signature of Applicant)

(Post Office Address)

(Owner of land, if other than applicant)

(Landowner's Address)

FOR STATE USE ONLY: DO NOT WRITE IN THIS AREA!

INSPECTED BY: _____

DATE: _____ APPROVED: _____ DISAPPROVED: _____

WHY: _____